# 2023 MsRWA Fall Training Exhibitor Registration Packet October 25, 2023

Cadence Bank Arena 375 E Main Street Tupelo, MS 38804



Mississippi Rural Water Association 172 Country Place Pkwy Pearl, MS 39208

PH: 601.857.2433 Fax: 601.857.2434

Email: msrwa@msrwa.org

Dear Exhibitor,

The MsRWA would like to welcome you as an important part of this event.

This event doesn't have a fancy exhibit hall. It will be a table and two chairs. Please get your registration in as soon as possible.

If you wish to participate in the exhibit hall training, be sure to fill out the form.

Remember those of you that are Diamond, Platinum or Gold Associate Members, this fee was included in your membership. **However, you must fill out and return the forms.** 

Booth Set up - Tuesday, October 24<sup>th</sup> from 1:00 – 4:00 PM.

Exhibit Hall Opens - Wednesday, October 25<sup>th</sup> at 7:30 AM – 4:00 PM

Lunch in Exhibit Hall - Wednesday, October 25<sup>th</sup> at 12:00 Noon.

All exhibits **MUST BE** cleared out by closing on **Wednesday** afternoon. Please let us know if you would like to donate a door prize to be given away Thursday at 12:00PM.

If you need any additional information, please feel free to contact us at 601.857.2433 or msrwa@msrwa.org.

# MsRWA 2023 Fall Training Exhibitor Registration Form

### PLEASE PRINT LEGIBLY OR TYPE

| You get three (3) Booth Attendees with   | Booth. Please | Photocopy for bo   | ooth attendees over 3.      |                            |
|--|---------------|--------------------|-----------------------------|----------------------------|
| Company:   |               |                    |                             |                            |
| Address/City/St/Zip:   |               |                    |                             |                            |
| Phone:   | _ Fax:        |                    | _Email:                     |                            |
| Booth Attendee #1:   |               |                    |                             |                            |
| Booth Attendee #2:   |               |                    |                             |                            |
| Booth Attendee #3:   |               |                    |                             |                            |
| Exhibitor Booth Training (10/25 ONLY)  | YES _         | NO If YES,         | Please fill out & return e  | xhibit hall training form. |
| Member Exhibit Area <mark>(Before 10/16/23)</mark><br>If you're a VIP Associate Platinum/Diamond |               |                    | = so we know to save you Ex | \$<br>chibit Area Space.   |
| Member Exhibit Area (After 10/16/23)   | #             | _ @ \$450.00       | =                           | \$                         |
| Member Additional Registrants (>3)   | #             | _ @ \$50.00        | =                           | \$                         |
| Sponsorship for Breakfast  |               |                    |                             | \$                         |
| Sponsorship for Breaks   |               |                    |                             | \$                         |
| Sponsorship for Lunch  |               |                    |                             | \$                         |
| Electricity – for booth is \$50.00   |               |                    |                             | \$                         |
| Extra Tables   | #             | _@ \$10.00         | =                           | \$                         |
| Donation to MsRWA Scholarship  |               |                    |                             | \$                         |
| Registration without a booth for Wednes  | sday Only Men | nber: \$100.00/Nor | n Member: \$200.00          | \$                         |
|  | MsRWA As      | sociate Membe      | er Grand Total =            | \$                         |
| Non-Member   | r Grand Tot   | al (Member Gr      | and Total x2) =             | \$                         |
|  |               |                    |                             |                            |

If you're a VIP Associate Platinum/Diamond Member,
please fill out and return so we know to save you Exhibit Area Space.
Set up will be on Tuesday, October 24th from 1:00 - 4:00 PM.
You can also set up early on Wednesday.
Exhibit Hall will open around 7:30 AM on Wednesday.

If you have any questions or need additional info, please contact us at 601.857.2433.

Please send your registration form, along with your checks payable to the Mississippi Rural Water Association to: MsRWA, 172 County Place Pkwy, Pearl, MS 39208. You can also email the registration to msrwa@msrwa.org and pay with a credit card online at msrwa.org. There will be NO REFUNDS issued for the MsRWA Fall Training Exhibition. Substitutes are always welcome. Please let us know in advance of any substitutes.

### TRAINING AT YOUR EXHIBIT BOOTH

# Registration Form Wednesday – October 25, 2023

We had training in the exhibit hall in the past at this event. It proved to be very successful for the exhibitors that participated. So, we would like to offer it again.

The classes can be lectures or hands on, the choice is yours. The class will need to be a training/educational lecture and not a sales pitch in order for the attendees to receive continuing education credits for this time.

This year the water and wastewater classes will be visiting the exhibit hall at different times. So please check on this form the time slots in which you would like to participate.

Example, if you sign up to participate in this type training, you will have the full attention of 10-15 attendees at your booth for each 50-minute class. There will be 10 - 15 chairs placed in front of your booth. You will instruct 50-minute classes for the time slots that you have chosen.

| Ye                      | s, I want to parti  | cipate as an exhibit hall instructor.      |
|-------------------------|---------------------|--|
| No                      | o, I don't care to  | participate as an exhibit hall instructor. |
| Time slots I would like | e to participate in | n are (Can do more than one/all):          |
| Water Att               | tendees – 9:00 A    | M  |
| Wastewat                | ter Attendees – 1   | 0:00 AM                                    |
| Water Att               | tendees – 1:00 Pl   | M  |
| Wastewat                | er Attendees – 2    | :00 PM                                     |
| Company Name:           |                     |  |
| Instructor:             |                     |  |
| Topic for Discussion:   |                     |  |
| Type of Training: Le    | ecture:             | Hands On:                                  |
| Phone:                  | Fax:                | Email:                                     |

This registration must be filled out completely and included with the exhibitor booth registration form. Please return this form by October 16<sup>th</sup> so all necessary training materials can be produced.

## Where to Stay

Best Western Plus 3158 N Gloster St Tupelo, MS

PH: 662.847.0300

Candlewood Suites 979 N Gloster St Tupelo, MS PH: 662.553.4649

Studio 6 Suites 852 N Gloster St Tupelo, MS PH: 662.844.4343

Comfort Inn 1532 McCullough Blvd Tupelo, MS PH: 662.269.1508

Comfort Suites 1064 Carter Cove Tupelo, MS PH: 662.432.1550

Courtyard by Marriott 1320 N Gloster St Tupelo, MS PH: 662.841.9960

Days Inn 1015 N Gloster Tupelo, MS PH: 662.260.3712

Fairfield Inn & Suites 3070 Tom Watson Drive Tupelo, MS PH: 662.680.6798 Hampton Inn & Suites 1116 Carter Cove Tupelo, MS PH: 662.821.0317

Hilton Garden Inn 363 E Main St Tupelo, MS PH: 662.718.5500

Holiday Inn Express & Suites 1612 McClure Cove Tupelo, MS PH: 662.620.8184

Holiday Inn Hotel & Suites 923 N Gloster St Tupelo, MS PH: 662.269.0096

LaQuinta Inn & Suites 1013 N Gloster St Tupelo, MS PH: 662.847.8000

Quality Inn 1190 N Gloster Tupelo, MS PH: 662.842.5100

Wingate by Wyndham 186 Stone Creek Blvd Tupelo, MS PH: 662.680.8887



# **OPERATOR EXPO**

