



2025 Annual Management & Technical Conference & Exhibition



May 27 - May 30, 2025
MS Coast Coliseum & Convention Center
2350 Beach Blvd.
Biloxi, MS

EXHIBITOR REGISTRATION PACKET

Where To Stay

MsRWA has a block of rooms at the following Hotels.

MsRWA Conference Begins May 27 @ 11am & will conclude on May 30, 2025 @ Noon!

Centennial Plaza - 200 East Beach Blvd., Gulfport, MS 39507

Call 228.206.7880 or Reserve online at www.centennialplazams.com .

Room Block closes **April 25, 2025** | Group Code: **MSRWA25**

Room rates for May 26 – 30, 2025

Oasis Resort Rates: Double Queen - \$189

Grand Centennial Rates: (Courtyard/Fountain View) King-\$149 / Double Queen- \$169

In addition to rates, you will be charged a Resort fee per night: \$19.99

Shrimp Boil/Fish Fry

Wednesday

May 28th @ 5:00 pm

Hard Rock Casino - 777 Beach Blvd, Biloxi, MS 39530

Call 877.877.6256 or Reserve online at <https://www.hrhcbiloxi.com/> .

Room Block closes **April 25, 2025** | Group Code is **MSWATER25 (ALL CAPS)**

Rates May 26-May 30: \$109-139 Standard King/Double Queen

In addition to rates, you will be charged a Resort fee per night: \$21.28

IP Resort Biloxi - 850 Bayview Avenue, Biloxi, MS 39530

Call 888.946.2847 #1 or Reserve online at www.ipbiloxi.com/groups .

Room Block closes **May 14, 2025** | Group Code is **MRWE25C (ALL CAPS)**

Rates May 26-May 30: \$95.99 Standard King/Double Queen

In addition to rates, you will be charged a Resort fee per night: \$15.00

Margaritaville Resort Biloxi - 195 Beach Blvd, Biloxi, MS 39530

To reserve you **Must Call** 228-271-6377 ext 3006/3007 or Raven 228-271-6338/Kay 228-271-6348

Room Block closes **April 26, 2025** |

Rates May 26-May 30: \$229.99 - Double Queen | \$209.99 – King Balcony

In addition to rates, you will be charged a Resort fee per night: \$19.99

Quality Inn Hotel – 2414 Beach Blvd, Biloxi, MS 39531

May 26-30, 2025

Group: MsRWA/Ms Rural Water Assn.

Call to reserve 228.388.1000

Double, Queen, King - \$90.00 Per night

South Beach Hotel & Suites - 1735 Beach Blvd., Biloxi, MS 39531

Call to reserve 228.388.2627

Group Name: MSRWA 2025

Rates: \$180.00 - \$300.00- Room block closes **April 25, 2025**

Check them out at: www.sbbiloxihotel.com



MsRWA

MISSISSIPPI RURAL WATER ASSOCIATION, INC.

January 29, 2025

The Mississippi Rural Water Association, Inc. would like to cordially invite you to attend and exhibit at the 2025 MsRWA Annual Management and Technical Conference & Exhibition. The conference will be held May 27 - May 30, 2025, at the Mississippi Coast Coliseum & Convention Center in Biloxi, Mississippi.

As you will see from the exhibit hall layout, the booth spaces are different this year. We will, as in the past, proceed on a first-come, first-served PAID basis. NO BOOTH RESERVATIONS WILL BE TAKEN ON THE PHONE. You may choose the location that you wish. If your choices have been taken, we will choose one for you closest to the one(s) you had chosen. Please return your reservation early to get the booth(s) of your choice. The exhibit hall layout also shows the "BULK SPACE" area available for large equipment, trailers, etc. There is an extra charge for this space after purchasing a booth. This space is available in 10 x 10 square foot sections, please indicate on the registration form the amount of space you need. The inside bulk space will be limited to two pieces of equipment.

The Convention Display Service of Jackson, MS will set up the booths. With your reservation, you will be provided with a 10' x 10' drapery type exhibit booth with an 8' high backdrop and 3' high side dividers with one 7" x 44" exhibiting company name identification sign, black copy on white show-card, one 6' skirted table with a white vinyl top and a pleated skirt on three sides, two side chairs and a wastebasket. **Electrical service is not included.** It will be available to order only from the Convention Display Service at the exhibitor's expense. Each exhibitor will receive a packet with forms to request any additional items/services needed at the booth.

The cost for booths is outlined on the registration form. Please note the difference in the member vs. non-member rate. There will be a reduced fee for more than one booth; please see the registration form for information. The first booth includes the materials described above and complete registration for two booth personnel. Any additional attendees at your booth will need to be registered. A security guard will be provided in the exhibit hall.

Booth set up will begin at 12:00 Noon on Wednesday, May 28th, and should be completed by 4:00 PM. Booths will open on Thursday at 7:30 AM. Booths may not be torn down until after closing on Friday. **No booths will be allowed to be torn down early unless an emergency occurs.**

The golf tournament will be held on Wednesday, May 28th at the Oaks Golf Club in Pass Christian. The cost to sponsor a hole is \$275.00; this will include one player or \$150.00 per golfer. Tee Time will be at 9:00 AM.

We are enclosing forms for registration, booth space, booth training, and the golf tournament. If more than one company representative is attending, please include their name(s) for nametags. Please list the email address and contact person to receive the booth packet. Be sure to return the exhibit hall training registration form if your company is interested in training at the booth.

Again, thank you for supporting the organization that supports your industry. We look forward to having you as an exhibitor at the 2025 MsRWA Annual Management and Technical Conference & Exhibition. If you have any questions, please don't hesitate to call.

Sincerely,

Monica Adcock

**We will have our annual shrimp boil/fish fry at
the Point Cadet Pavilion on Wednesday
evening May 28th @ 5:00 PM.**

172 Country Place Parkway, Pearl, MS 39208-6695

PH: 601.857.2433 FAX: 601.857.2434

Website: www.msrwa.org Email: msrwa@msrwa.org

2025 MsRWA Annual Management & Technical Conference & Exhibition
Mississippi Coast Conference Center, Biloxi, MS
May 27 - May 30, 2025

EXHIBITOR REGISTRATION - Fill in all spaces, please type or print:

Company Name for Booth Sign: _____ MsRWA Associate Member Number: _____

Contact Person: _____ Phone: _____ Email: _____

Address: _____ City/State/Zip: _____

Type of products/services you will be displaying: _____

Booth Location Selection: 1st) _____ 2nd) _____ 3rd) _____ 4th) _____ 5th) _____

Name of Company/Manufacturer that you would prefer not to exhibit next to: _____

	Diamond/Platinum Associate Members	Gold/Silver Associate Members	Basic Associate Member	Non-Member	Qty	Total
1 st Booth (With 2 -Booth Attendees)	\$0 (Included w/ Membership)	\$0 (Included w/ Membership)	\$975.00 each	\$2,000.00 each		
2 nd Booth (No Booth Attendees)	\$650.00 each	\$750.00 each	\$750.00 each	\$1,500.00 each		
Extra Booth Attendees (No Meals)	\$300.00/3 or \$150.00/1 (List Booth Attendees on Name Badge Form)			\$300.00 each		
Extra Meal Tickets	\$45.00 each					
1-Day Exhibit Hall Pass (Lunch Included)	\$200.00 each			\$350.00 each		
Onsite Registration 1-Day Exhibit Hall Pass (Lunch Included)	\$350.00 each			\$500.00 each		
Bulk Space 10x10 Space (Limited to 1 piece of Equip Inside)	\$250.00 each LIST TYPE OF EQUIPMENT _____					

MsRWA SCHOLARSHIP TOURNAMENTS

Golf Tournament – Must Fill out Golf Form, too!

Golf Hole Sponsor	\$275.00 – Includes 1 Cart, Golf Player & Lunch (Free with Diamond Membership Only)		
Golf Player(s)	\$150.00 each		
Mulligans	\$20.00 each (Includes Free Throw & Red Tee)		

Cornhole Tournament – Must Fill out Cornhole Form, too!

Cornhole Lane Sponsor	\$100.00 each (Includes One player plus Company Name/Logo on 18x20 Yard Sign)		
Player(s)	\$30.00 (Includes Shrimp/Fish Fry Dinner)		

Extras/Sponsorships

Extra Meal Tickets	\$45.00 each		
Shrimp Boil/Fish Fry Sponsor			
Refreshment Station Sponsor (Coffee, Soft Drinks & Water)			
Door Prize Sponsor			
MsRWA Scholarship Donation			

Grand Total: \$

Make Check Payable to: MsRWA ----- Mail to: MsRWA, 172 Country Place Parkway, Pearl, MS 39208-6675

See the website to pay with a credit card. www.msrrwa.org Need more info, call 601.857.2433.

No cancellations will be accepted after May 16, 2025. All cancellations are subject to a \$200.00 processing fee.

Recv'd Date _____
 Ck# _____
 Ck Amt _____
 Dep Date _____
 Codes _____
 BC Date _____

**No Booths will be designated without payment.
 Also, please be sure your 2025 Associate Membership
 dues have been paid or pay the Non-Member rate.**

Name Badge Registration
MsRWA 2025 Conference - Biloxi
Please fill out this form for all name badges.

Please Print

If signed up for Shrimp Boil, armbands will be in the booth packet & must be worn to the event.

Two full-time registrations come with your booth:

- 1) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 2) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No

Extra Booth Attendees paid for on the Registration Form:

- 1) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 2) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 3) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 4) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 5) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No
- 6) Name for Badge: _____ Will attend the shrimp boil: _____ Yes _____ No

One-day exhibit hall pass that was paid for on the Registration Form:

- 1) Name for Badge: _____ Will attend: _____ Thursday _____ Friday
- 2) Name for Badge: _____ Will attend: _____ Thursday _____ Friday
- 3) Name for Badge: _____ Will attend: _____ Thursday _____ Friday
- 4) Name for Badge: _____ Will attend: _____ Thursday _____ Friday

**The Wednesday evening Shrimp Boil will be at the Point
Cadet Pavilion located at 120 Cadet Street, Biloxi.**

**If you would like to help sponsor this event, see the
registration form.**

TRAINING IN EXHIBIT HALL
Registration Form
Friday - May 30, 2025

On Friday morning, from 8:00 - 10:00 AM, you will be able to have the full attention of 10 - 15 attendees at your booth for **two 50-minute classes**.

The classes can be lectures or hands-on, the choice is yours. The class will need to be a training/educational lecture and not a sales pitch for the attendees to receive continuing education credits for this time.

Example: If you sign up to participate in this type of training, on Friday morning 10 - 15 chairs will be placed in front of your booth. You will instruct a class for 50 minutes. An announcement will be made to end the first class and start the second class of attendees in 50 minutes.

_____ Yes, I want to participate as an exhibit hall instructor.

Please check which time(s): _____ **8:00 - 9:00 AM** _____ **9:00 - 10:00 AM**

_____ No, I do not want to participate as an exhibit hall instructor.

Company Name: _____

Instructor: _____

Topic for Discussion: _____

Type of Training: _____ Lecture _____ Hands-on

Please check one: _____ Water Training _____ Wastewater Training

Phone: _____ Fax: _____

Email: _____

This registration must be filled out completely and included with the exhibitor booth registration form.

To participate in this training, please register at your
earliest convenience to facilitate the assignment of booth locations.
Attendees will select their preferred booths upon arrival.

To minimize noise, we kindly ask that no booths be disassembled during this
time. We appreciate your cooperation and understanding in this matter.

Thank you!

DRIVE IN AREA

Jeopardy

BULK SPACE AREA

L	130	131	230	231	330	331	430	431	530	531	630	631	730	731	830	831	930	931
u	128	129	228	229	328	329	428	429	528	529	628	629	728	729	828	829	928	929
n																		
c	126	127	226	227	326	327	426	427	526	527	626	627	726	727	826	827	926	927
h																		
s	124	125	224	225	324	325	424	425	524	525	624	625	724	725	824	825	924	925
e																		
r	122	123	222	223	322	323	422	423	522	523	622	623	722	723	822	823	922	923
v	120		REFRESHMENTS			321	420					621	720	REFRESHMENTS				921
e	118																	919
d																		
h	116	117	216	217	316	317	416	MsRWA Booth				617	716	717	816	817	916	917
e																		
r	114	115	214	215	314	315	414					615	714	715	814	815	914	915
e																		
o		113	212	213	312				413	512	513	612				813	912	
n		111	210	211	310				411	510	511	610				811	910	
T	108																	909
h		107	206	207	306	307	406	407	506	507	606	607	706	707	806	807	906	907
u																		
r	106																	
s	104	105	204	205	304	305	404	405	504	505	604	605	704	705	804	805	904	905
s																		
d	102	103	202	203	302	303	402	403	502	503	602	603	702	703	802	803	902	903
a																		
y	100																	901

EXHIBIT HALL HOURS

		BOOTH SETUP		Wednesday - 3/28/2025	Noon - 4:00 PM	
		EXHIBIT HALL OPEN	Thursday - 3/29/2025	7:30 AM - 11:30 AM		
		Lunch in Exhibit Hall		Thursday - 3/29/2025	11:30 AM - 1:30 PM	
		EXHIBIT HALL OPEN	Thursday - 3/29/2025	1:30 PM - 5:00 PM		
		EXHIBIT HALL OPEN	Friday - 3/30/2025	7:30 AM - 10:00 AM		
		ENTRANCE				ENTRANCE

RULES: The MsRWA reserves the right to change overall booth layout, If all spaces are not sold.

Before setting up booth Please check in at Registration desk for Exhibitor ID Badges and Booth Layouts.

All personnel, after set-up, **MUST** be registered.

Name Tags **MUST** be worn at all times.

Booths **CAN NOT** be torn down before 10:00 AM Friday as other vendors will be holding in-booth training.

MsRWA
Registration Booth

**2025 MsRWA Scholarship
Golf Tournament
Honoring Edward A. May
& Pete Boone**

Prizes:

1st Team - \$500.00
2nd Team - \$400.00
3rd Team - \$300.00
4th Team - \$200.00
Closest to the Pin
\$75.00 - One Only
Longest Drive
\$75.00 - One Only
All awards will be given
in pro shop gift
certificates.

**Wednesday
May 28, 2025
9:00 AM Tee Time**



**The Oaks Golf Club
24384 Clubhouse Drive, Pass Christian**

Sponsor A Hole

\$275.00

**Includes 1 Golfer,
Cart, Lunch & Prizes**

(Free with Diamond Membership Only)

OR

Four Man Select

\$150.00 Per Golfer

Includes Cart, Lunch & Prizes

**Each team will have 2 carts, if extra
are needed, they will be \$20 each.**

Don't Forget the Mulligans \$20.00/EACH

(Mulligans include a free throw, a free red tee box & a chance to win 4 rounds of golf.)

Please fill out & return with conference registration.

Prizes are contingent on the # of participants.

Player Name: _____ Handicap: _____

Company _____

Player Name: _____ Handicap: _____

Company _____

Player Name: _____ Handicap: _____

Company _____

Player Name: _____ Handicap: _____

Company _____



WEDNESDAY
MAY 28TH
 AT POINT CADET IN BILOXI
 BAGS WILL START FLYING @ 5PM

\$30 PER PERSON

All proceeds to benefit MsRWA Scholarship Fund.

MEN, WOMEN & CHILDREN OF ALL SKILL LEVELS ARE WELCOME!

BECOME A CORNHOLE SPONSOR

\$100

☐ Yes, I would like to become a Cornhole Sponsor!

SPONSORSHIP INCLUDES ONE CORNHOLE PLAYER ALONG WITH
 YARD SIGN WITH COMPANY NAME AND LOGO ON A CORNHOLE LANE.

TO REGISTER FILL OUT CONFERENCE REGISTRATION & PAY.
 THEN, FILL OUT BELOW & FAX/EMAIL/MAIL BACK AS WELL:

SYSTEM/COMPANY NAME: _____

(Email address needs to be participant's email as a link will be sent once we receive registration)

Type	Participant(s) Name	Email Address	Cell Phone	Amount
Sponsor				\$100
Individual				\$30
Individual				\$30
Individual				\$30
Individual				\$30
All proceeds to Benefit the MsRWA Scholarship Fund!				Total Amount Due



TROPHIES & CASH PRIZES
 1ST PLACE - \$100
 2ND PLACE - \$75
 3RD PLACE - \$50
 PLUS BRAGGING RIGHTS FOR A YEAR!

RULES:

- INDIVIDUAL SIGN UP
- EACH PARTICIPANT WILL HAVE A DIFFERENT PARTNER PER ROUND.
- STANDARD CORNHOLE RULES APPLY UNTIL TEAM REACHES 21 PTS.
- DEPENDING ON # OF PLAYERS A TIME LIMIT MAY BE ENFORCED ON GAMES.
- PLAYERS WILL QUALIFY FOR CHAMPIONSHIP ROUNDS AND PAIRED WITH A PLAYER FOR A SINGLE ELIMINATION BRACKET TO DETERMINE CHAMPIONS.



MsRWA

MISSISSIPPI RURAL WATER ASSOCIATION, INC.

SAVE THE DATE

**FALL
TRAINING**

OCT 21-23, 2025

**CADENCE BANK ARENA
TUPELO, MS**

**Watch our website for updated
information at msrwa.org/fall-training/**