



2019 Exhibitor Registration Packet

June 5, 2019

2019 Summer Training

**City of Biloxi Civic Center
578 Howard Avenue
Biloxi, MS 39530**

October 9, 2019

2019 Fall Training

**BancorpSouth Arena
375 E Main Street
Tupelo, MS 38804**

**Mississippi Rural Water Association
5400 N Midway Road
Raymond, MS 39154
PH: 1.800.343.2520 or 601.857.2433
FAX: 601.857.2434**

Dear Exhibitor,

The MsRWA would like to welcome you as a part of these festive events.

These events don't have a fancy exhibit hall. It will be a table and two chairs. With that said, please get your info in as soon as possible if you would like to be a part of these events.

Please fill out exhibit hall training info to participate in that.

Remember those of you that are:

Diamond/Platinum Associate Members: the exhibit space at the Fall and Summer Training is included in your membership fee. **However, we need you to fill out the form and fax to 601.857.2434.**

Gold Associate Members, your membership included space at either the "Summer" or "Fall" Training. The choice is yours. **However, we also need you to fill out the form and fax to 601.857.2434.**

If you need any additional information, please feel free to contact us. 1.800.343.2520

Set up times for each event are:

Tuesday:1-3:30 PM Exhibits open Wednesday: 7:30 AM.

All exhibits will be cleared out by closing on Wednesday afternoon.

**June 5, 2019, Wednesday evening
Shrimp Boil will be at the Point
Cadet Pavilion located at 120
Cadet Street, Biloxi.**

**October 9, 2019, Wednesday,
Lunch will be at the BanCorp
South Arena, Tupelo.**

MsRWA 2019 Training Exhibitor Registration Form

PLEASE PRINT OR TYPE

Photocopy this form for additional registrants

Company: _____

Address/City/St/Zip: _____

Phone: _____ Fax: _____ Email: _____

Registrant #1: _____

Registrant #2: _____

Registrant #3: _____

Member Demo Area

Summer TR (Before 5/20/19) # _____ @ \$375.00 = \$ _____

Fall TR (Before 9/20/19) # _____ @ \$375.00 = \$ _____

Member Demo Area

Summer TR (After 5/20/19) # _____ @ \$450.00 = \$ _____

Fall TR (After 9/20/19) # _____ @ \$450.00 = \$ _____

Member Additional Registrants

Summer TR (>3) # _____ @ \$40.00 = \$ _____

Fall TR (>3) # _____ @ \$40.00 = \$ _____

Sponsorship for Breakfast

Summer TR- \$ _____ Fall TR- \$ _____

Sponsorship for Breaks

Summer TR- \$ _____ Fall TR- \$ _____

Sponsorship

SUM – Shrimp Boil: \$ _____ Fall- Lunch: \$ _____

Electricity – for booth is \$40.00

Summer TR- \$ _____ Fall TR- \$ _____

Extra Tables

_____ @ \$7.00 = _____

Summer TR- \$ _____ Fall TR- \$ _____

MsRWA Associate Member Grand Total = \$ _____

Non MsRWA Associate Member Grand Total = \$ _____

(Member Grand Total x2) = \$ _____

**Set up at each event will be on Tuesday: 1:00 – 3:30 PM.
Exhibits will open around 7:30 AM on Wednesday.**

If you have any questions or need additional info, please contact us at 1.800.343.2520.

Please send your registration form, along with your checks payable to the Mississippi Rural Water Association to: MsRWA, 5400 N. Midway Rd, Raymond, MS 39154-8202. You may also pay online with credit card, however you will still need to fax or email your form. Fax: 601.857.2434 Email: msrwa@msrwa.org. There will be NO REFUNDS. Substitutes of personnel are always welcome. Please let us know in advance of any substitutes.

**TRAINING IN EXHIBIT HALL
Registration Form
Summer & Fall Training**

Check the dates that you want to participate:

_____ **June 5, 2019** _____ **October 9, 2019**

Exhibit hall training proves to be very successful for the exhibitors that participated. So we would like to offer it again.

There will be two sessions on Wednesday, one in the morning and one in the afternoon. You will be able to have the full attention of 15 – 20 attendees at your booth for two 50 minute classes.

The classes can be lecture or hands on, the choice is yours. The class will need to be a training/educational lecture and not a sales pitch in order for the attendees to receive continuing education credits for this time.

Example, if you sign up to participate in this type training there will be 15 – 20 chairs placed in front of your booth. You will instruct two 50 minute classes, once in the morning and once in the afternoon.

_____ Yes, I want to participate as an exhibit hall instructor.
 _____ Water and/or _____ Wastewater

_____ No, I don't care to participate as an exhibit hall instructor.

Company Name: _____

Instructor: _____

Topic for Discussion: _____

Type of Training: Lecture: _____ Hands On: _____

Phone: _____ Fax: _____ Email: _____

This registration must be filled out completely and included with the exhibitor booth registration form.



Where To Stay

MsRWA has a block of rooms at the following Hotels.

South Beach Hotel & Suites- - Check them out at: www.sbbiloxihotel.com

1735 Beach Blvd.
Biloxi, MS 39531
Phone: 228.388.2627

Margaritaville Resort Biloxi - - Check them out at: www.margaritavilleresortbiloxi.com

195 Beach Blvd.
Biloxi, MS 39530
Phone: 228.271.6377

IP Resort Biloxi
850 Bayview Avenue
Biloxi, MS 39530
Phone: 888.946.2847#1

Summer Training:
Rate: \$85.99 – Room block closed May 13, 2019

Quality Inn Hotel
2414 Beach Blvd.
Biloxi, MS 39531
Phone: 228.388.1000

Fall Training:

Tupelo Area Lodging:
Hilton Garden Inn
363 E Main St., Tupelo, MS
PH: 662.718.5500

Hampton Inn & Suites
1116 Carter Cove, Tupelo, MS
PH: 662.821.0317

Fairfield Inn & Suites
3070 Tom Watson Dr., Tupelo, MS
PH: 662.680.6798

Holiday Inn Hotel & Suites
923 N. Gloster St., Tupelo, MS
PH: 662.269.0096

Comfort Inn
1532 McCullough Blvd., Tupelo, MS
PH: 662.269.1508

Holiday Inn Express & Suites
1612 McClure Cove, Tupelo, MS
PH: 662.620.8184

Courtyard by Marriott
1320 Gloster St., Tupelo, MS
PH: 662.841.9960

