



**System**  
**Registration Packet**  
**March 25 & 26, 2025**

**Rankin County Conference Center  
Safe Room & Multipurpose Pavilion  
649 Marquette Rd  
Brandon, MS 39042**

# 2025 Operator Expo System Registration

Please Print (Photocopy this form for additional registrants).

Registrant # 1: \_\_\_\_\_

Certified in: Water Certification # \_\_\_\_\_ Wastewater Certification # \_\_\_\_\_

Registrant # 2: \_\_\_\_\_

Certified in: Water Certification # \_\_\_\_\_ Wastewater Certification # \_\_\_\_\_

Registrant # 3: \_\_\_\_\_

Certified in: Water Certification # \_\_\_\_\_ Wastewater Certification # \_\_\_\_\_

Registrant # 4: \_\_\_\_\_

Certified in: Water Certification # \_\_\_\_\_ Wastewater Certification # \_\_\_\_\_

System: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

## Date and Time

March 25 & 26, 2025

Check In at Registration begins @ 7:30 AM

**Note:** The OPERATORS EXPO will host classroom training on March 25<sup>th</sup> from 8:00 AM – 4:00 PM. March 26<sup>th</sup> will feature hands-on demos & contests at the booths geared towards operators and managers.

## What you get

- \* The opportunity to operate and use various types of equipment from new tools to backhoes.
- \* To see new technology in action.
- \* **March 25<sup>th</sup> – Lunch will be on your own. There will be food trucks on-site for individual purchases.**
- \* **March 26<sup>th</sup> - Breakfast and lunch will be provided.**
- \* 6.5R & 6.5NR MSDH Water CEU's has been applied for once approved we will update.
- \* 6 Sponsored and 7 Non-sponsored Wastewater DEQ has been applied for once approved we will update.

## Contests & Prizes

- Leak Repair • Fire Hydrant Repair • Backhoe Skills • Meter Repair • and many more
- You may participate in the various contests by visiting all exhibitors' booths.

## Please Pre -Register by **March 10, 2025**

Registration Cost Per Person \$100.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

**Onsite Registration / Registered after March 10, 2025** \$150.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Grand Total = \$ \_\_\_\_\_

There will be no refunds for no shows, however you may exchange one attendee for another.  
The MsRWA office must be notified by **March 10, 2025** with any exchange information.

Please send your registration form, along with your check made out to MsRWA to:  
Mississippi Rural Water Association, Inc., 172 Country Place Parkway, Pearl, MS 39208  
Questions? Please Call 601.857.2433 Fax: 601. 857.2434 Email: mswa@msrwa.org