

**Mississippi Rural Water Association, Inc.
2024 Annual Management & Technical
Conference & Exhibition**



**May 28 - 31, 2024
MS Coast Coliseum & Convention Center
2350 Beach Blvd.
Biloxi, MS**

SYSTEM REGISTRATION PACKET

Where To Stay

MsRWA has a block of rooms at the following Hotels.

South Beach Hotel & Suites

1735 Beach Blvd.
Biloxi, MS 39531
Phone: 228.388.2627

The Wednesday evening Shrimp Boil will be at the Point Cadet Pavilion located at 120 Cadet Street, Biloxi.

Conference – May 28 – May 31, 2024

Rates: \$171.00 - \$307.00 – Room block closes April 12, 2024 – Group Name: MSRWA Conference 2024

Check them out at: www.sbbiloxihotel.com

Centennial Plaza -

 - Check them out at: www.centennialplazams.com

200 East Beach Blvd.
Gulfport, MS 39507
Phone: 228.206.7880

Conference – May 28 - May 31, 2024 – Room Block closes April 27, 2024 – Group Code: MSRWA

Resort fee per night: \$19.99

Oasis Resort Rates: Standard King: \$189- \$239 (Double Queen)

Grand Centennial Rates: King (Courtyard or Fountain)–\$189/King Suite - \$ 269- Double Queen- \$239

IP Resort Biloxi

850 Bayview Avenue
Biloxi, MS 39530
Phone: 888.946.2847#1

TO MAKE YOUR RESERVATION: - Cut Off Date: May 14, 2024

INDIVIDUALS - Your **Group Code is MSRE24C** and group is listed as “MS Rural Water Association.

We recommend making reservations online by going to our website, www.ipbiloxi.com/groups . Or you may call the IP Casino Resort Spa Room Reservations Department directly at 888-946-2847, press 1 for reservations, identify yourself as being with a group by using Group Name or Code, and present a credit card number to hold the reservation.

Group Link: **MSRE24C** – Rate May 27-May 30- \$95.99 Standard King or Double Queen

Quality Inn Hotel

2414 Beach Blvd.
Biloxi, MS 39531
Phone: 228.388.1000

Look what's happening again this year!

You could win just for attending the MsRWA 2024 Annual Conference.

The Mississippi Rural Water Association along with the exhibitors, of the MsRWA 2024 Annual Conference, is proud to be giving away a **UTV** at lunch on May 31st.

Rules For Both:

Must be present to win.

To be eligible to win, attendee must be a water or wastewater system representative registered and attending the full 2024 MsRWA Annual Conference.

No MsRWA employee or Board member is eligible to win.



Also by attending the Annual Business Meeting with a full registration you could win \$500 gift Card sponsored by Southern Pipe & Supply of Greenville, MS

See Website: msrwa.org for registration details

2024 MsRWA Annual Management & Technical Conference & Exhibition
Mississippi Coast Conference Center, Biloxi, MS
May 28-31, 2024

SYSTEM REGISTRATION - Fill in all spaces, please type or print. If you are certified use your legal name as on your water/wastewater licenses.

FIRST NAME: _____ LAST NAME: _____
 WATER CERT#: _____ EXP DATE: _____ WASTEWATER CERT#: _____ EXP DATE: _____
 WATER SYSTEM/COMPANY NAME: _____ Member #: _____
 ADDRESS: _____ CITY/STATE/ZIP: _____
 PHONE: _____ E-MAIL: _____
 REGISTERED SPOUSE'S NAME FOR BADGE: _____

FULL REGISTRATION: INCLUDES EXHIBIT HALL PASS

| | | |
|---------------------|----------------------|----------|
| MsRWA System Member | \$ 250.00 PER PERSON | \$ _____ |
| System Non-Member | \$ 500.00 PER PERSON | \$ _____ |
| Spouse Registration | \$ 150.00 PER PERSON | \$ _____ |

BY THE DAY REGISTRATION: INCLUDES EXHIBIT HALL PASS- WHICH DAY: _____

| | | |
|---------------------|----------------------|----------|
| MsRWA System Member | \$ 150.00 PER PERSON | \$ _____ |
| System Non-Member | \$ 300.00 PER PERSON | \$ _____ |

ONE DAY EXHIBIT HALL PASS: THURSDAY – MAY 30, 2024 (THERE ARE NO TRAINING HOURS WITH THIS PASS)

| | | |
|---------------------|----------------------|----------|
| MsRWA System Member | \$ 100.00 PER PERSON | \$ _____ |
| System Non-Member | \$ 200.00 PER PERSON | \$ _____ |

GOLF REGISTRATION: PARTICIPANTS MUST BE REGISTERED FOR FULL CONFERENCE, PLEASE FILL OUT FORMS

| | | | |
|---------------|------------------------------|-------|----------|
| Hole Sponsor: | \$250.00 – Includes 1 Player | _____ | \$ _____ |
| Player(s) | \$110.00 EACH | _____ | \$ _____ |
| Mulligans | \$20.00 EACH | _____ | \$ _____ |

RWEAC DONATION

| | | | |
|--|--------------|-------|-----------------|
| Extra Shrimp Boil/Fish Fry Tickets (See Below) | \$10.00 EACH | _____ | \$ _____ |
| Extra Buffet lunch ticket on Wednesday | \$35.00 EACH | _____ | \$ _____ |
| Extra Buffet lunch ticket on Thursday | \$35.00 EACH | _____ | \$ _____ |
| Donation to MsRWA Scholarship Fund: | | _____ | \$ _____ |
| Cornhole Tournament | \$30.00 EACH | _____ | \$ _____ |
| GRAND TOTAL | | | \$ _____ |

Shrimp Info needed for the Shrimp boil on Wednesday evening, if you are going to attend, you will get two passes with your registration. There will be not charge for children under 5, all attendees over the two passes and over 5 years old will be \$10.00 each.

Above two, see the following:

How many in total will you have attending the shrimp boil/fish fry? _____
 How many are under 5 years old? _____ How many over 5 years old? _____

Make Check Payable to: MsRWA ----- Mail to: MsRWA, 172 Country Place Parkway, Pearl, MS 39208

See Web-site to pay with credit card. www.msrrwa.org Need more info, call 601.857.2433.

No cancellations will be accepted after May 10, 2024. All cancellations are subject to a \$100.00 processing fee.

AGENDA TO FOLLOW

Hours have been approved as: Water CEUs: 12 Reg & 12 Non-Reg and/or Wastewater CECs: 12 DEQ Sponsored/12 Non Sponsored

| |
|-----------------|
| Received _____ |
| CK # _____ |
| Amount _____ |
| Deposited _____ |
| Codes _____ |
| BC Date _____ |

**Please be sure that your 2024
 Membership Dues have been paid
 or pay the Non Member rate.**

2024 MsRWA Scholarship Golf Tournament Honoring Edward A. May & Pete Boone



Wednesday
May 29, 2024
9:00 AM Tee Time

The Oaks Golf Club
24384 Clubhouse Drive, Pass Christian, MS

Prizes:
1st Team - \$500.00
2nd Team - \$400.00
3rd Team - \$300.00
4th Team - \$200.00

Closest to the Pin
\$75.00 - 1 Only
Longest Drive
\$75.00 - 1 Only

All awards will be given
in pro shop gift
certificates.

Sponsor A Hole
\$275.00
Includes 1
Golfer, Cart,
Lunch & Prizes

OR

Four Man Select \$140.00
Per Golfer
Includes Cart, Lunch & Prizes

Each team will have 2 carts, if extra
are needed they will be \$20 each.

And Don't forget Your Mulligans.
\$20.00/EACH

Will include a free throw, a free red tee, and a chance to win 4 rounds of golf.

Please fill out and return with conference registration.

Prizes are contingent on the # of participants.

Name: _____ Handicap: _____

Company _____

Name: _____ Handicap: _____

Company _____

Name: _____ Handicap: _____

Company _____

Name: _____ Handicap: _____

Company _____

MsRWA Scholarship Fundraiser

CORNHOLE Tournament 2ND ANNUAL

WEDNESDAY
MAY 29TH

AT POINT CADET IN BILOXI
BAGS WILL START FLYING @ 5PM

Registration Fee

\$30 PER PERSON

All proceeds to benefit MsRWA Scholarship Fund.

MEN, WOMEN & CHILDREN OF ALL SKILL LEVELS ARE WELCOME!

BECOME A CORNHOLE SPONSOR

\$100

Yes, I would like to become a Cornhole Sponsor!

SPONSORSHIP INCLUDES ONE CORNHOLE PLAYER ALONG WITH
YARD SIGN WITH COMPANY NAME AND LOGO ON A CORNHOLE LANE.

TO REGISTER FILL OUT CONFERENCE REGISTRATION & PAY.
THEN, FILL OUT BELOW & FAX/EMAIL/MAIL BACK AS WELL:

SYSTEM/COMPANY NAME: _____

(Email address needs to be participant's email as a link will be sent once we receive registration)

| Participant(s) Name | Email Address | Price Per Person |
|---------------------|---------------|------------------|
| | | \$30.00 |
| | | \$30.00 |
| | | \$30.00 |
| | | \$30.00 |
| Total Due | | |

RULES:

- INDIVIDUAL SIGN UP
- EACH PARTICIPANT WILL HAVE A DIFFERENT PARTNER PER ROUND.
- STANDARD CORNHOLE RULES APPLY UNTIL TEAM REACHES 21 PTS.
- DEPENDING ON # OF PLAYERS A TIME LIMIT MAY BE ENFORCED ON GAMES.
- PLAYERS WILL QUALIFY FOR CHAMPIONSHIP ROUNDS AND PAIRED WITH A PLAYER FOR A SINGLE ELIMINATION BRACKET TO DETERMINE CHAMPIONS.



TROPHIES & CASH PRIZES

1ST PLACE - \$100
2ND PLACE - \$75
3RD PLACE - \$50
PLUS BRAGGING RIGHTS FOR A YEAR!

Benefits the MsRWA
Scholarship Fund!



WATER & WASTEWATER VERSION

To register fill out the form in your packet and turn in to the MsRWA Registration Desk before 5/30

Game will take place in
Exhibit Hall

on 5/30/2024

11:00am-Noon

2:00pm - 3:00pm

You **MUST** scan
in & out to
receive water &
wastewater
hours during
this time!

4 PEOPLE PER TEAM

If you do not have a team but want to play we will team you up with other individuals who don't have a team either.

TEAM PRIZES

1ST - \$500

2ND - \$300

3RD - \$200

2024 Annual Conference - Mississippi Rural Water Association, Inc

Tuesday, May 28, 2024

| | |
|-------------------------|--|
| 11:00AM – 4:00PM | REGISTRATION |
| DUAL HOURS TODAY | |
| 1:00-2:00 PM | Cybersecurity - Greg Mallette, US Department of Homeland Security 1 Reg Water & 1 DEQ Sponsored |
| 2:00-3:00 PM | MS811: Call Before You Dig - Bill Rutledge, MS811 1 Reg Water & 1 DEQ Non-Sponsored |
| 3:00-3:15 PM | BREAK |
| 3:15-4:00 PM | EPA Emergency Preparedness – Karen Edwards-Lindsey, EPA 1 Reg Water & 1 DEQ Sponsored |
| 4:00-5:00 PM | Work Site Safety – Jimmy Dale Thomas 1 Non-Reg Water & 1 DEQ Sponsored |

Wednesday, May 29, 2024

| | | | |
|---------------------------------------|--|------------------------|--|
| 9:00 AM | Golf Tournament - The Oaks Golf Club | | |
| DUAL HOURS FROM 8:00 – 9:45 AM | | | |
| 8:00-9:45 AM | Electrical Control Panel Safety & Troubleshooting - Billy LeBlanc, Hancock County W & S 2 Reg Water & 2 DEQ Sponsored | | |
| 9:45-10:00 AM | BREAK | | |
| WATER ROOM | | WASTEWATER ROOM | |
| 10:00AM-Noon | Lead & Copper Lead Services Line Inventory Thomas Long, MSDH 2 Reg Water | 10:00-11:00 AM | Tracking COVID-19 through Wastewater Surveillance Mike Garcia, National Wastewater Surveillance System 1 DEQ Sponsored |
| | | 11:00AM-Noon | Poly Form Concrete Repair Brian Chisholm - Helms Polyfoam 1 DEQ Non-Sponsored |
| 12:00-1:00 PM | LUNCH ON YOUR OWN | | |
| 1:00-2:00 PM | PFAs/UCMR Thomas Long, MSDH 1 Reg Water | 1:00-2:45 PM | Active Sludge/Reducing Ammonia Pat Beamon, Arch Solutions 2 DEQ Non-Sponsored |
| 2:00-2:45 PM | THM Removal Tracy Fearnley – USG Water 1 Non-Reg Water | | |
| 2:45-3:00 PM | BREAK | | |
| 3:00-4:00 PM | Water Quality Issues Tracy Fearnley – USG Water 1 Reg Water | 3:00-5:00 PM | Diffused Aeration/Lagoon Profiling Jerry Bidleman, Reliant Technology 2 DEQ Sponsored |
| 4:00 – 5:00 PM | Water Analytics for Operators Carolyne Robichaux – ABB 1 Non-Reg Water | | |
| 5:00 PM | MsRWA Cornhole Tournament proceeds to benefit MsRWA Scholarship @ Point Cadet Pavilion | | |
| 6:00 PM | SHRIMP BOIL & FISH FRY @ POINT CADET PAVILION | | |

2024 Annual Conference - Mississippi Rural Water Association, Inc

| Thursday, May 30, 2024 | | | |
|---|--|--|--|
| 7:30 AM | EXHIBIT HALL OPEN – CONTINENTAL BREAKFAST | | |
| DUAL HOURS-ALL DAY | | | |
| 8:00-11:00 AM | <p style="text-align: center;">Opening Session</p> <p style="text-align: center;">Rural Water Future & Focus -Paul Fulgham – National Director, Utah Are you ON FIRE or Just Plain BURNED OUT?- Dr Chuck Jackson Legislative Updates for Systems – Kirby Mayfield, CEO Meet your Public Service Commissioners 4 Non-Reg Water & 2 DEQ Sponsored and 1 DEQ Non-Sponsored</p> | | |
| 10:45 – 11:00 AM | BREAK | | |
| 11:15AM -Noon | <p style="text-align: center;">Family Feud Game +6in Exhibit Hall-Water/Wastewater Style – Prizes Awarded You <u>MUST</u> Scan In and Out for Hours 1 Reg Water & 1 DEQ Non-Sponsored</p> | | |
| 12:00-1:00 PM | LUNCH IN EXHIBIT HALL | | |
| 1:00-2:00 PM | <p style="text-align: center;">Emergency Tool Box for Operators Using SCADA Steve Lockett, Lockett Pump & Well Service 1 Reg Water & 1 DEQ Sponsored</p> | | |
| 2:00-3:00 PM | <p style="text-align: center;">Family Feud Game in Exhibit Hall-Water/Wastewater Style – Prizes Awarded You <u>MUST</u> Scan In and Out for Hours 1 Non-Reg Water & 1 DEQ Non-Sponsored</p> | | |
| 3:00-3:45 PM | <p style="text-align: center;">State Revolving Loan Fund & USDA Rural Development Loan & Grant Program Harry Gong, MSDH & Edgar Grayer, USDA 1 Reg Water & 1 DEQ Sponsored</p> | | |
| 3:45 – 4:00 PM | BREAK | | |
| 4:00 – 5:00 PM | <p style="text-align: center;">Asset Management Jim Higgins – Southern Corrosion 1 Reg Water</p> | 4:00 – 5:00 PM | <p style="text-align: center;">Collections Systems Andy Graham-MsRWA 1 DEQ Sponsored</p> |
| 5:00 PM | ANNUAL BUSINESS MEETING – DRAWING FOR \$500.00 GIFT CARD | | |
| Friday, May 31, 2024 | | | |
| 7:30 AM | EXHIBIT HALL OPEN – CONTINENTAL BREAKFAST | | |
| DUAL HOURS TODAY | | | |
| 8:00-9:45 AM | <p style="text-align: center;">EXHIBIT HALL - BOOTH TRAINING Sign-in at Booths to receive hours. 2 Non-Reg Water & 2 DEQ Sponsored</p> | | |
| 9:45-10:00 AM | BREAK | | |
| 10:00 AM-Noon | <p style="text-align: center;">ARPA Updates & Round Table Discussion w/MDEQ & MsRWA Ashley Fontaine-Fontaine Engineering, Matthew Carr/Payden Donahoe-MDEQ & Kirby Mayfield-MsRWA 2 Reg Water & 2 DEQ Sponsored</p> | | |
| 12:00 PM | LUNCH & DOOR PRIZE DRAWINGS | | |
| <p style="text-align: center;">TOTAL WATER HOURS 12 Regulatory & 12 Non-Regulatory = 24 Total</p> | | <p style="text-align: center;">TOTAL WASTEWATER HOURS 12 Sponsored & 12 Non-Sponsored DEQ = 24 Total</p> | |

