

# **2017 Mississippi Rural Water Association**

## **Annual Management & Technical Conference & Exhibition**



**March 27 – March 30, 2017  
Mississippi Trade Mart Building  
Jackson, MS**

**SYSTEM REGISTRATION PACKET**

# Where To Stay

## **Hampton Inn & Suites**

320 Greymont Ave.  
Jackson, MS 39202  
601.352.1700  
Exit 96B from I-55

## **Courtyard by Marriott**

6280 Ridgewood Court  
Jackson, MS 39211  
601.956.9991  
Exit 103 from I-55

## **Cabot Lodge Millsaps**

2375 N State Street  
Jackson, MS 39202  
601.948.8650  
Exit 98A from I-55

## **Comfort Inn**

614 Monroe Street  
601.352.8282  
Jackson, MS 39202  
Exit 96B from I-55

## **Americas Best Value Inn & Suites**

804 Larson Street  
Jackson, MS 39202  
601.352.7387  
Exit 96B from I-55

## **Best Western**

725 Larson Street  
Jackson, MS 39202  
844.248.0304  
Exit 96B from I-55

## **Comfort Inn**

614 Monroe Street  
601.352.8282  
Jackson, MS 39202  
Exit 96B from I-55

## **Holiday Inn Trustmark Park**

110 Bass Pro Drive  
Pearl, MS 39288  
601.939.5238  
Exit 47B from I-20 E

## **Jackson Marriott (Downtown)**

200 E Amite Street  
Jackson, MS 39201  
601.969.5100

## **Jackson Hilton**

1001 E County Line Rd  
Jackson, MS  
601.957.2800  
Exit 103 from I-55

## **Holiday Inn Express**

310 Greymont Ave.  
Jackson, MS 39202  
601.948.4466  
Exit 96B from I-55

## **Hilton Garden Inn**

428 Riverwind Dr.  
Pearl, MS 39208  
601.933.1174  
Exit 47B from I-20 E

**Beat  
the  
rush!  
Don't  
stand in  
line.**

**Come by the lobby of the Trade  
Mart Building on Monday,  
March 27, 2017  
to pick up your packet.  
11:30 AM - 3:00 PM**

**Classes begin on  
Monday at 1:00 PM**



# Mississippi Rural WATER

*Dear Water & Wastewater Facilities,*

*The Mississippi Rural Water Association is proud to be hosting some additional trainings at this year's Annual Conference. We have added trainings for office personnel, managers and attorneys. We hope that you will be able to attend.*

*The training in the exhibit hall is featured again this year. Be sure to see the participating booths on the info in the packet that you will pick up at registration.*

*We are always looking for ways to improve, so if you have any suggestions, please let us know.*

*If you need any additional information, please feel free to contact our office. We look forward to seeing you in March.*

*Sincerely,*

*Kirby Mayfield  
CEO  
MsRWA*

**5400 N. Midway Road • Raymond, MS 39154-8202  
Phone: 601-857-2433 • Fax: 601-857-2434 • Watts: 800-343-2520  
Website: [www.msrrwa.org](http://www.msrrwa.org) • Email: [msrrwa@msrrwa.org](mailto:msrrwa@msrrwa.org)**

# Enhanced Concealed Permit Training Registration

This class will be held on Monday, March 27, 2017

This class is limited to 40 attendees

8-12:00 will be held at the MS Trade Mart Building, after lunch will be held on a shooting range.

Must provide your own transportation to shooting range.

There will not be any CEUs or CECs awarded for this class.

Name: \_\_\_\_\_

System: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Registration: \$100 per person

Attendees Must provide:

your own weapon

30 rounds of ammunition

holster

safety glasses or sunglasses

ear plugs or protective hearing devise.

Attendee will be required to sign an MsRWA release form.

Instructor: Chris Ratliff

**2017 Annual Management & Technical Conference & Exhibition**  
**Trade Mart Building, MS State Fairground Complex, Jackson, MS**  
**March 27- March 30, 2017**

**Cancellations:** No refunds on registration, exchange of the attendee is allowed before March 3rd.  
 All cancellations are subject to a \$50.00 processing fee.  
 Please use one form for each person attending.

**PLEASE TYPE OR PRINT**

NAME FOR BADGE: \_\_\_\_\_ POSITION: \_\_\_\_\_

WATER CERT #: \_\_\_\_\_ WASTEWATER CERT #: \_\_\_\_\_

WATER SYSTEM/COMPANY: \_\_\_\_\_ PWS ID#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

REGISTERED SPOUSE'S NAME FOR BADGE: \_\_\_\_\_

**FULL REGISTRATION:**

**(Exhibit Hall Pass Included in Full Registration)**

|                     |                      |          |
|---------------------|----------------------|----------|
| MsRWA SYSTEM MEMBER | \$ 195.00 PER PERSON | \$ _____ |
| NON-MEMBER          | \$ 400.00 PER PERSON | \$ _____ |
| SPOUSE REGISTRATION | \$ 125.00 PER PERSON | \$ _____ |

**OR - BY THE DAY REGISTRATION:**

|                     |                              |          |
|---------------------|------------------------------|----------|
| MsRWA SYSTEM MEMBER | \$ 125.00 PER PERSON PER DAY | \$ _____ |
| NON-MEMBER          | \$ 175.00 PER PERSON PER DAY | \$ _____ |

Which Day: \_\_\_\_\_

**OR - ONE DAY EXHIBIT HALL PASS:**

**There are no training hours with this pass.**

|                     |                              |          |
|---------------------|------------------------------|----------|
| MsRWA SYSTEM MEMBER | \$ 75.00 PER PERSON PER DAY  | \$ _____ |
| NON-MEMBER          | \$ 150.00 PER PERSON PER DAY | \$ _____ |

Which Day: \_\_\_\_\_

**GOLF & CLAY SHOOT REGISTRATION:** Participants must be registered for full conference, please fill out forms

|                    |                              |          |          |
|--------------------|------------------------------|----------|----------|
| HOLE SPONSOR:      | \$250.00 – Includes 1 Player | #: _____ | \$ _____ |
| PLAYER(S)          | \$105.00 EACH                | #: _____ | \$ _____ |
| Mulligans          | \$10.00/2                    | #: _____ | \$ _____ |
| Clay Shoot Sponsor | \$100.00                     | #: _____ | \$ _____ |
| Clay Shooter       | \$75.00 EACH                 | #: _____ | \$ _____ |

**Enhanced Conceal Permit TR** \$100.00 #: \_\_\_\_\_ \$ \_\_\_\_\_

**Attorney Training- Agenda to follow** \$150.00/Wednesday #: \_\_\_\_\_ \$ \_\_\_\_\_

**Office Training - Agenda to follow** \$100.00/Tuesday #: \_\_\_\_\_ \$ \_\_\_\_\_

**MsRWA SCHOLARSHIP DONATION:** \$ \_\_\_\_\_

**On Site Registration- Add \$25.00:** \$ \_\_\_\_\_

**TOTAL REGISTRATION ENCLOSED:** \$ \_\_\_\_\_

Training Hours Have Been Applied for the following:

24 Water - 12 Regulatory, Depending On The Classes You Attend

Wastewater - 21 MDEQ Sponsored CEC, Depending On The Classes You Attend

Make Check Payable to: MsRWA

Mail to: MsRWA, 5400 N Midway Rd, Raymond, MS 39154-8202

**If you need additional information, please call 1.800.343.2520**

# Riding the Bus??

If you are going to ride the bus to any of the facility tours or the Capitol, please fill out this form and return with your registration. You are welcome to take your own vehicle, however parking at the Capitol will be limited to what you can find.

Please check which tour you will attend so that the proper number of buses can be rented.

I will attend the following events and would like to ride the bus:

- Tour of MSDH Laboratory
- Tour of Savannah Street Wastewater Treatment Plant
- Mississippi State Capitol

**You MUST sign up ahead of time to ride the bus.**

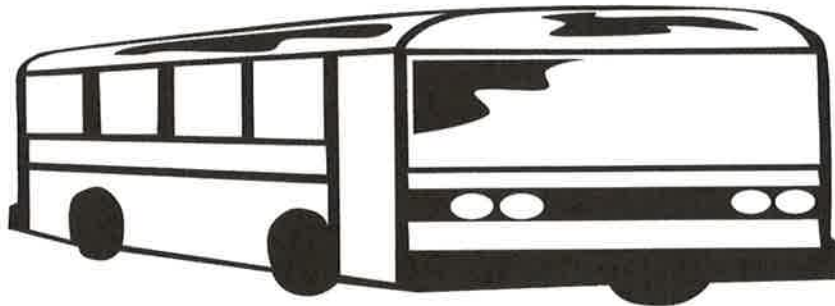
**We need this information so the proper buses of buses can be rented.**

I will attend the following events and provide my own transportation:

- Tour of MSDH Laboratory
- Tour of Savannah Street Wastewater Treatment Plant
- Mississippi State Capitol

Name: \_\_\_\_\_

System: \_\_\_\_\_



**Mississippi Rural Water Association, Inc.**

**2017 Annual Conference**

**Monday, March 27, 2017**

|   |  |  |  |
|---|--|--|--|
| 8:00 AM - 4:00 PM <b>ENHANCED CONCEALED PERMIT TRAINING</b> |  |  |  |
| 11:30 - 3:00 PM <b>REGISTRATION</b>                         |  |  |  |
| 1:00 PM <b>Clay Shoot - Capitol Gun Club</b>                |  |  |  |
|   | <b>Room 1 &amp; WW</b>   |  | <b>Room 2</b>  |
| 1:00 PM   | Alternative Disinfection: Disinfectants, Methods & Practices<br>Don Van Veldhuizen, USA Bluebook<br>1- Reg Water & 1 DEQ Sponsored   | Tour of the MSDH<br>Testing Laboratory<br>1 Reg Water<br>25 AT A TIME<br>MUST SIGN UP<br>BUS LEAVES EVERY HOUR | WW   |
| 2:00 PM   | Chlorination/De-chlorination: Using Chlorine for<br>Drinking Water & Wastewater Disinfection<br>Don Van Veldhuizen, USA Bluebook<br>1.5- Non Reg Water & 1.5 DEQ Sponsored |  |  |
| 3:30 - 5:00 PM  | Line Locating: Methods, Practices & Technologies<br>Don Van Veldhuizen, USA Bluebook<br>1.5 - Non Reg Water & 1.5 DEQ Sponsored  |  |  |
|   |  |  | Tour of Savannah Street<br>Wastewater Treatment Plant<br>2 DEQ Sponsored |

**Tuesday, March 28, 2017**

|   |  |   |   |   |
|---|--|---|---|---|
| 7:00 AM <b>REGISTRATION</b>   |  |   |   |   |
| 7:30 AM <b>Continental Breakfast</b>  |  |   |   |   |
| 9:30 AM <b>Golf Tournament - The Refuge</b>   |  |   |   |   |
| 8:00 - 8:15 AM <b>Opening Session, Welcome &amp; CEU/CEC Instructions - IN ROOM 1</b> |  |   |   |   |
|   | <b>Room 1</b>  |   | <b>WW</b>   |   |
| 8:15  | Lead & Copper Rule:<br>New Requirements for Your Sample Site Plans<br>Karen Walters, MSDH<br>3 Reg Water                 | Aeration Bio-Augmentation<br>Pat Beamon, Archaea Solutions<br>4 DEQ Sponsored                                     |   |   |
| 11:00 AM  | Internal Controls, Fraud, Waste & Abuse in the Workplace<br>Sam Atkinson, State Auditor Office<br>1 Non Reg - Water      |   |   |   |
| 12:00- 1:00 PM <b>Lunch</b>   |  |   |   |   |
|   | <b>Room 1</b>  | <b>Room 2</b>   | <b>Room 3</b>   | <b>WW</b>   |
| 1:00 PM   | Water Loss Insurance for Your<br>Drinking Water & Wastewater<br>Customers<br>Mark Slater, Serv Line<br>1 Non Reg - Water | Chemical Feed:<br>Staying with the Flow<br>Don Van Veldhuizen,<br>USA Bluebook<br>1 Non Reg Water                 | Lead & Copper Rule Sample<br>Site Plan Preparation<br>MSDH Personnel<br>1 Reg - Water   | FecalCFoliform Species<br>Detection<br>Kellen Lauer,<br>Environmental Business<br>Specialist<br>2 DEQ Sponsored |
| 2:00 PM   | MS Interactive Payment<br>System<br>TBA, MSDH<br>1 Reg- Water  | Your Distribution Systems:<br>Useful Tools & Practices<br>Don Van Veldhuizen, USA<br>Bluebook<br>1 Non Reg Water  |   |   |
| 3:00 PM   | Locating Underground Utilities<br>Reducing Water Loss<br>Derek Dickens,<br>Green Equipment Company<br>1 Non Reg - Water  | Leak Detection: Methods,<br>Techniques & Technologies<br>Don Van Veldhuizen,<br>USA Bluebook<br>1 Non Reg - Water | Visit your Mississippi Legislators at the Capitol<br>2 Non Reg Water & 0 MDEQ Sponsored |   |
| 4:00 PM   |  | Water Main Line Flushing<br>Don Van Veldhuizen, USA<br>Bluebook<br>1 Non Reg - Water                              |   |   |
| 5:00 - 6:00 PM <b>Meet &amp; Greet - Exhibit Hall</b>                                 |  |   |   |   |

| <b>Wednesday, March 29, 2017</b> |   |   |   |
|----------------------------------|---|---|---|
| 7:30 AM                          | Exhibit Hall Open - Continental Breakfast   |   |   |
| 8:00 AM                          | 2017 MsRWA Technical Conference Opening Session - Room 1<br>2 Non Reg Water & 2 DEQ Sponsored   |   |   |
|                                  | Guest Speakers: Steve Fletcher, National Rural Water Association  |   |   |
|                                  | Leadership in the Workplace, Dr. Chuck Jackson, Executive Management  |   |   |
|                                  | Awards Presented for Scholarship, Diamond Members and Office Professional Training  |   |   |
| 10:00 AM                         | Visit the Exhibit Hall For CEU Hours - 1 Non Reg Water & 1 DEQ Sponsored  |   |   |
|                                  | Room 1  |   |   |
| 11:00 AM                         | U.S.D.A. Rural Development Loan & Grant Program<br>TBA, USDA Rural Development – 1 Reg Water & 1 DEQ Sponsored  |   |   |
| 12:00- 1:00 PM                   | Lunch   |   |   |
|                                  | Room 1  | Room 2  | WW  |
| 1:00 PM                          | Drinking Water SRF Update<br>Harry Gong, MSDH – .5 Reg Water<br>Clean Water SRF Update<br>Tony Caldwell, MDEQ – .5 Reg Water                          | Methods & Instruments for<br>Testing Water Quality for<br>Drinking Water & Wastewater<br>Operators<br>Jason Cumberland, HACH Co.<br>1 Reg & 1 DEQ Sponsored           | NET DMR's<br>Kayra Johnson, MDEQ<br>1 DEQ Sponsored                 |
| 2:00 PM                          | Visit the Exhibit Hall For CEU Hours - 1 Non Reg Water & 1 DEQ Sponsored  |   |   |
| 3:00 PM                          | Communicating with Your Customers Using New<br>Communication Tools & Methods<br>Ryan Rodkey & Ross Gonzales<br>Tech Radium, Inc.<br>1 Non Reg - Water | Methods & Instruments for<br>Testing Water Quality for<br>Drinking Water & Wastewater<br>Operators Continued<br>Jason Cumberland, HACH Co.<br>1 Reg & 1 DEQ Sponsored | Aeration<br>Jerry Bidelman<br>Reliant Technology<br>1 DEQ Sponsored |
| 4:00 PM                          | Annual Business Meeting - Room 1- .5 Non Reg Water  |   |   |
| 5:00 PM - 7:00 PM                | Social In Exhibit Hall/2016 Best Water In the State Contest   |   |   |
| <b>Thursday, March 30, 2017</b>  |   |   |   |
| 7:30 AM                          | Exhibit Hall Open - Continental Breakfast   |   |   |
|                                  | Room 1  | WW  |   |
| 8:00 AM                          | Exhibitor Training - In Exhibit Hall - 2 Non Reg Water & 2 DEQ Sponsored  |   |   |
| 10:00 AM                         | MSDH Regulatory Updates<br>Karen Walters, MSDH<br>1 Reg Water   | Nutrients<br>Kim Caviness, MDEQ<br>1 DEQ Sponsored  |   |
| 11:00 AM                         | Break Point Chlorination: Maintaining a Free Chlorine<br>Residual in Your Distribution System<br>Scooter Lockhart, MSDH<br>1 Reg Water                | Discharge Permits<br>Bradley Crain, MDEQ<br>1 DEQ Sponsored   |   |
| 12:00 PM                         | Lunch & Door Prizes   |   |   |



# 2017 MsRWA Scholarship Clay Shoot Honoring Edward A. May



**Monday  
March 27, 2017  
1:00 PM Competition Begins  
May practice at own expense  
morning of shoot.**



**Capitol Gun Club  
1622 Capitol Gun Club Road, Jackson, MS 39213**

Sponsor A Station  
\$100.00  
All  
Proceeds go to the  
scholarship Fund.

**OR**

Fee - \$75.00 - Per Shooter  
Includes 75 rounds  
Will provide shells.  
Lunch furnished!

Please fill out and return with conference registration. 4 man teams will be determined by host.

**Prizes are contingent on the # of participants.**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Directions: Exit I-55 North or I-220 on County Line Road. Go west to Billy Bell Road, which is the next intersection after the 1<sup>st</sup> RR Tracks from 220 or 2<sup>nd</sup> RR Tracks from I-55. Turn Right. Go approximately 0.8 mile and turn left on Capitol Gun Club Road.

# 2017 MsRWA Scholarship Golf Tournament Honoring Edward A. May



**Tuesday  
March 28, 2017  
9:30 AM Tee Time**

**Prizes:**  
1st Team - \$500.00  
2nd Team - \$400.00  
3rd Team - \$300.00  
4th Team - \$200.00

Closest to the Pin  
\$75.00  
Longest Drive  
\$75.00

All awards will be given  
in pro shop gift  
certificates.

**The Refuge  
2100 Refuge Blvd., Flowood, MS**

Sponsor A Hole  
\$250.00  
Includes 1  
Golfer, Cart,  
Lunch & Prizes

**OR**

Four Man Select \$105.00  
Per Golfer  
Includes Cart, Lunch & Prizes  
**There will be a score keeper  
assigned to each team.**

And Don't forget Your Mulligans  
2/\$10.00

Please fill out and return with conference registration.

**Prizes are contingent on the # of participants.**

Name: \_\_\_\_\_ Handicap: \_\_\_\_\_  
Company \_\_\_\_\_  
Name: \_\_\_\_\_ Handicap: \_\_\_\_\_  
Company \_\_\_\_\_  
Name: \_\_\_\_\_ Handicap: \_\_\_\_\_  
Company \_\_\_\_\_  
Name: \_\_\_\_\_ Handicap: \_\_\_\_\_  
Company \_\_\_\_\_

The Refuge Driving Directions: From Lakeland Drive: travel east, take a right on Airport Road, Go through one (1) red light. The Refuge will be on the right. From Interstate 20 - Take the airport exit, go through one (1) red light, take a left at the next intersection, turn right on Airport Road, The Refuge will be on the left.

Look what's happening again this year!

You could win just for attending the  
MsRWA 2017 Annual Conference.

The Mississippi Rural Water Association along  
with the exhibitors, of the MsRWA 2017 Annual  
Conference, is proud to be giving away a  
Kubota RTV400 this year.



Rules:

- 1) Must be present to win.
- 2) To be eligible to win, attendee must be a water or wastewater system representative registered and attending the full 2017 MsRWA Annual Conference.
- 3) No MsRWA employee or member of the Board of Directors is eligible to win.

**Kubota RTV400- CAMO Color**

RTV will be given away at lunch on Thursday, March 30<sup>th</sup>.



Look what you could win by registering for the full 2017 MsRWA Annual Conference and attending the Annual Business Meeting



\$500.00 Gift Certificate from  
Bass Pro Shop

Sponsored by:  
Southern Pipe & Supply, Inc.  
Greenville, MS

Rules:

- 1) Must be present in the Annual Business Meeting to win.
- 2) To be eligible to win, attendee must be a water or wastewater system representative registered and attending the full 2017 MsRWA Annual Conference.
- 3) No MsRWA employee or member of the Board of Directors is eligible to win.
- 4) Given away at the Annual Business Meeting on Wednesday, March 29<sup>th</sup>.